## **SNAPSHOT** of HOME Program Performance--As of 06/30/09 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Johnson County Consortium State: KS

PJ's Total HOME Allocation Received: \$12,798,698 PJ's Size Grouping\*: C PJ Since (FY): 1994

|   |          |               |                 |               | Nat'l Ranking (I | Percentile):* |
|---|----------|---------------|-----------------|---------------|------------------|---------------|
| Category  | PJ       | State Average | State Rank      | Nat'l Average | Group C          | Overall       |
| Program Progress:   |          |               | PJs in State: 5 |               |                  |               |
| % of Funds Committed  | 94.52 %  | 96.38 %       | 4               | 93.41 %       | 54               | 58            |
| % of Funds Disbursed  | 93.21 %  | 92.63 %       | 3               | 84.68 %       | 87               | 89            |
| Leveraging Ratio for Rental Activities                              | 2.81     | 4.34          | 2               | 4.72          | 41               | 35            |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 100.00 % | 100.00 %      | 1               | 80.76 %       | 100              | 100           |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 78.88 %  | 82.68 %       | 4               | 68.18 %       | 58               | 62            |
| _ow-Income Benefit:   |          |               |                 |               |                  |               |
| % of 0-50% AMI Renters to All Renters                               | 54.55 %  | 83.39 %       | 5               | 80.32 %       | 9                | 7             |
| % of 0-30% AMI Renters<br>to All Renters***                         | 22.73 %  | 39.77 %       | 3               | 45.16 %       | 17               | 14            |
| _ease-Up:   |          |               |                 |               |                  |               |
| % of Occupied Rental Units to All Completed Rental Units***         | 83.33 %  | 97.65 %       | 5               | 95.04 %       | 9                | 8             |
| Overall Ranking:  |          | In S          | tate: 4 / 5     | Nation        | nally: 38        | 34            |
| HOME Cost Per Unit and Number of Completed                          | Units:   |               |                 |               |                  |               |
| Rental Unit   | \$13,501 | \$16,582      |                 | \$26,037      | 66 Units         | 14.20         |
| Homebuyer Unit  | \$19,206 | \$18,481      |                 | \$14,755      | 59 Units         | 12.70         |
| Homeowner-Rehab Unit  | \$25,293 | \$24,173      |                 | \$20,487      | 340 Units        | 73.10         |
| TBRA Unit   | \$0      | \$2,403       |                 | \$3,225       | 0 Units          | 0.00          |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (55 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (202 PJs)

C = PJ's Annual Allocation is less than \$1 million (293 PJs)

<sup>\*\* -</sup> E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units**

Participating Jurisdiction (PJ): Johnson County Consortium KS

**Total Development Costs:** (average reported cost per unit in **HOME-assisted projects**)

PJ: State:\* National:\*\* Rental \$51,380 \$72,989 \$92,323 Homebuyer \$134,328 \$68,817 \$73,745

Homeowner \$45,134 \$22,669 \$23,292 **CHDO Operating Expenses:** (% of allocation)

PJ:

**National Avg:** 

2.4 % 1.1 %

| R.S. | Means | Cost | Index: | 0.99 |
|------|-------|------|--------|------|
|      |       |      |        |      |

| RACE:                                    | Rental<br>% | Homebuyer % | Homeowner % | TBRA<br>% | HOUSEHOLD TYPE:           | Rental<br>%  | Homebuyer<br>% | Homeowner %   | TBRA<br>% |
|--|-------------|-------------|-------------|-----------|---------------------------|--------------|----------------|---------------|-----------|
| White:                                   | 53.6        | 66.7        | 91.5        | 0.0       | Single/Non-Elderly:       | 35.7         | 29.8           | 18.5          | 0.0       |
| Black/African American:                  | 23.2        | 12.3        | 3.2         | 0.0       | Elderly:                  | 7.1          | 1.8            | 32.9          | 0.0       |
| Asian:                                   | 1.8         | 1.8         | 0.6         | 0.0       | Related/Single Parent:    | 19.6         | 21.1           | 13.5          | 0.0       |
| American Indian/Alaska Native:           | 0.0         | 1.8         | 0.3         | 0.0       | Related/Two Parent:       | 33.9         | 33.3           | 17.1          | 0.0       |
| Native Hawaiian/Pacific Islander:        | 0.0         | 0.0         | 0.0         | 0.0       | Other:                    | 3.6          | 14.0           | 17.9          | 0.0       |
| American Indian/Alaska Native and White: | 0.0         | 0.0         | 0.0         | 0.0       |                           |              |                |               |           |
| Asian and White:                         | 1.8         | 0.0         | 0.0         | 0.0       |                           |              |                |               |           |
| Black/African American and White:        | 0.0         | 0.0         | 0.0         | 0.0       |                           |              |                |               |           |
| American Indian/Alaska Native and Black: | 0.0         | 0.0         | 0.0         | 0.0       |                           |              |                |               |           |
| Other Multi Racial:                      | 0.0         | 14.0        | 0.9         | 0.0       |                           |              |                |               |           |
| Asian/Pacific Islander:                  | 1.8         | 0.0         | 0.0         | 0.0       |                           |              |                |               |           |
| ETHNICITY:                               |             |             |             |           |                           |              |                |               |           |
| Hispanic                                 | 17.9        | 3.5         | 3.5         | 0.0       |                           |              |                |               |           |
| HOUSEHOLD SIZE:                          |             |             |             |           | SUPPLEMENTAL RENTAL       | . ASSISTAN   | CE:            |               |           |
| 1 Person:                                | 30.4        | 24.6        | 39.1        | 0.0       | Section 8:                | 8.9          | 0.0            |               |           |
| 2 Persons:                               | 32.1        | 10.5        | 23.8        | 0.0       | HOME TBRA:                | 8.9          |                |               |           |
| 3 Persons:                               | 5.4         | 26.3        | 12.1        | 0.0       | Other:                    | 1.8          |                |               |           |
| 4 Persons:                               | 10.7        | 31.6        | 10.9        | 0.0       | No Assistance:            | 80.4         |                |               |           |
| 5 Persons:                               | 14.3        | 1.8         | 7.9         | 0.0       |                           |              |                |               |           |
| 6 Persons:                               | 3.6         | 1.8         | 2.9         | 0.0       |                           |              |                |               |           |
| 7 Persons:                               | 1.8         | 0.0         | 2.1         | 0.0       |                           |              |                |               |           |
| 8 or more Persons:                       | 1.8         | 3.5         | 1.2         | 0.0       | # of Section 504 Complian | t Units / Co | mpleted Un     | its Since 200 | 1 1       |

<sup>\*</sup> The State average includes all local and the State PJs within that state



<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## HOME PROGRAM SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

Participating Jurisdiction (PJ): Johnson County Consortium State: KS Group Rank: 38 (Percentile)

State Rank: 4 5 PJs Overall Rank: 34 (Percentile)

Summary: 2 Of the 5 Indicators are Red Flags

| FACTOR        | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4             | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 72.37%   | 100        |          |
| 5             | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 49.28%   | 78.88      |          |
| 6             | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOMF                  | < 70%**    | 54.55      |          |
| 8             | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 90.81%   | 83.33      |          |
| "ALLOCATION-\ | /EARS" NOT DISBURSED***   | > 3.070    | 1.13       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.